

Cache La Poudre Elementary School 3511 W. Cty. Rd. 54G LaPorte, CO 80535

> **Principal** Landus Boucher

Vice Principal Evan Netzer

#### **General Information**

Office Hours 7:30am - 3:30pm

Phone Numbers Office 488-7600 Fax 488-7676 Attendance Line 490-3070 \*If your child is ill or will not be at school, please leave a message on the Attendance line.

School Hours 8:10am - 2:55pm Supervision begins at 7:55am

Preschool AM 8:15 - 11:45 PM 12:20 - 3:05

Website https://cpe.psdschools.org



### March 2020

# **Pirate Pages**

### **March Calendar**

2	No School K-8	
3	Science Matters	3:00-4:00
3	Choir	7:30
4	Chess Wizards	3:00-4:00
5	PTO Meeting	8:15AM
5	Modern Band	3:00-3:45
9	Play-Well Lego Stem (last class for this session)	3:00-4:25
10	Choir	7:30
10	Science Matters	3:00-4:00
11	Chess Wizards	3:00-4:00
12	Modern Band	3:00-3:45
16-20	SPRING BREAK NO SCHOOL	

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## **CLPE Pirate Pages**

### **March Calendar**

24	Choir	7:30am
24	Science Matters (last class of this session)	3:00-4:00
25	Chess Wizards	3:00-4:00
26	Riversong Spring Concert	6:00
26	Modern Band	3:00-3:45
30	Play-Well Lego (New session)	3:00-4:25
31	Science Matters (New session)	3:00-4:00

### **PTO News:**

PTO Meeting on March 5<sup>th</sup> at 8:15 AM will be discussing information regarding the 5<sup>th</sup> grade Legacy project. Any parents of 5<sup>th</sup> graders are welcome to come to share ideas.







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### **Message From The Principal**

**CLPE Pirate Pages** 

I want to express thanks to our amazing PTO for their outstanding job with the Scholastic Bookfair this year. I hope everyone had a chance to browse the wonderful books and enjoyed our family night and presentations. Thank you to Keith Laposh from the WOLF Sanctuary for his informative presentation and WOLF volunteers that handled their beautiful wolf/dogs.







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### **Message From The Principal**

CLPE volunteers worked incredibly hard to make this a successful event. Special thanks to our PTO President Katrina Winborn-Miller for spearheading the bookfair and family night. Katrina put in so much time to make this a successful function. Thank you also to Erica Daniell, Angela Lindquist, Megan Abrahamson, Kara Houck, Amy Morris, Betsy Elliott, and Theresa Baer, Amber Epstein, April Moore for their help with set up and organization of Family Night. It takes a lot of planning and we appreciate all the effort they put in to make this run smoothly and successfully. Thank you to all the volunteers that signed up to help with the Teacher breakfast and running the daily operations of the bookfair! Our volunteers make such a difference and we are so fortunate to have dedicated volunteers at CLPE!.





Story time with Elsa and Ana at the bookfair.



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## **CLPE Pirate Pages**

### Is it just a phase?



CAYAC Child, Adolescent and Young Adult Connections

Helping youth and families find answers, options and support.



### **Message From The Principal**

Next month we start our state assessments for 3, 4, and 5<sup>th</sup> graders. Testing dates are April 7, 8, 9 and April 14, 15 16. We wanted to give families the schedule ahead of time so they can try to schedule appointments etc. outside the testing times. It is important to get students to school on time as we will not send a student into the classroom once testing has started.

These assessments align with the Colorado State Standards and are designed to help us understand how children are progressing in their learning. Staff will analyze the results along with other data from our local assessments to help design lessons to best meet your child's needs as well as guide our school improvement planning. Remind your students to not be overstressed by this assessment and to simply do their best and show what they know. Parents will receive information about their child's individual results in the fall. Please see the testing schedule below.

Monday	Tuesday	Wednesday	Thursday	Friday
	April 7 3, 4 5 <sup>th</sup> 8:30-10:30	April 8 3, 4 5 <sup>th</sup> 8:30-10:30	April 9 3, 4 5 <sup>th</sup> 8:30-10:30	
	April 14 3, 4 5 <sup>th</sup> 8:30 1:00-2:30 5th	April 15 3, 4 5 <sup>th</sup> 8:30 1:00-2:30 5th	April 16 3, 4 5 <sup>th</sup> 8:30 1:00-2:30 5th	

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## **CLPE Pirate Pages**



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970.420.7163 joe.mivshek@km.com



### **Message From The Principal**

Our Spring Break is the week of March 16 and when we get back we will be treated to a Riversong Spring Concert on March 26<sup>th</sup>. Once again, thank you for entrusting us with the education of your children and continuing your partnership with us. As always, please call if you have any questions or concerns.

Landus Boucher-Principal

lboucher@psdschools.org

### What's happening in the Art Room with **Mrs. Awsumb-Conn**

Kindergarten- Students created art with Penguins, pinch pots inspired by African pottery, Chinese painting techniques. Soon we'll be working on the Sun, Moon and Earth rotation.

1st grade - Learning how to mix colors and soon we'll be using clay

2nd grade- Finally finishing our puppet shows that will soon be found in the Google Drive! Mixing paint this month to explore and experiment.

3rd - Creating wet and dry felted abstract art

4th - Optical Illusion Dazzle Boats and Circuit Pyramids

5th - Perspective and Watercolor painting





## **CLPE Pirate Pages**

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Must Book Online At: www.UrbanAirFortCollins.com (970) 682-3374 4250 Corbett Dr., Fort Collins, CO 80525

### Reminders

## Please call the Attendance Line (970) 490-3070 if your child will not be at school or will be arriving late. Thank you!

Please remember to call the office by 2:30 if you need to change your child's end of day procedure (bus, pickup or Basecamp). Some families may email their child's teacher and often teachers do not have time to check their email before the end of the day and the message never gets to the student. Our office needs to be notified by 2:30 in order to insure we get the message to your student. It can be very challenging when trying to get students to buses, directing them to parent pick up, basecamp or after school classes if we get last minute instructions to change their plan. The buses leave promptly as they have a schedule to follow. Thank you for helping us with a smooth end of day transition by notifying us early if there is a change in your child's end of day plan.

Remember each student is allowed only 5 bus passes per year! Keep that in mind when you are requesting a bus pass for your student.





June - August 🕕 fun weeks!

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This newsletter was published by The School Communications Agency

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Joe Mivshek 970.420.7163 Joe@SchoolCommunicationsAgency.com

### **4th Grade**

Dear 4th Grade Parents/Guardians:

In a few short months (September 14-16), your son/daughter will be participating in Eco-Week. This awesome 3-day 2-night experience usually costs around \$150 per student (depending on how much grant money we receive and other factors). To help lower your costs, you might want to consider a fundraising campaign.

A parent-driven fundraising campaign has two main benefits:

- The funds raised will be split among all students to lower everyone's Eco-Week charges;
- When we can show evidence that our school raised funds on our own, it is much more likely that we will receive grant money from the Bohemian Foundation to help defray your costs even more.

Last year, we had fundraisers at Laporte Pizza, Vern's, and Chipotle. I believe all of these restaurants gave us a percentage of their sales for one night. These nights were advertised at CLPE, so our whole school community could help out. Also, I believe one of the nights coincided with the 4th-grade music program (I think 4th grade's program is at the end of February).

Please note--PSD requires that fundraisers benefit the entire group and that one check can be issued from the fundraising source to CLPE. So, the fundraisers in the paragraph above worked because, for example, Vern's wrote one check to CLPE and that money was split to lower every student's bill equally. A fundraiser where individual kids sell candy bars to lower his/her individual costs would **not** meet these requirements.

If you are interested in helping raise funds for the 4th grade's Eco-Week trip, I'd suggest that you email me with your contact information (Name, Student's first name, email, phone number). Then, I'll compile an email list with this information and send this out in a group email to everyone who responded. Then, I'd ask that you communicate with each other to coordinate fundraising (and please cc the 5th-grade team and Ms. Flynn <u>kflynn@psdschools.org</u>, our office manager on emails). I'll help in any other capacity that I can. This group email plan might be most efficient; however, if you feel that a group meeting would be helpful, I could coordinate a meeting to happen right after school sometime.

Please note: Fundraising is optional; you may choose to pay for Eco-Week "out of pocket." So, start saving [

Regards, Mike Mosley <u>mmosley@psdschools.org</u> Kat Roddy <u>kroddy@psdschools.org</u> Amanda Pfeiffer <u>aeschman@psdschools.org</u>



### **5th Grade**

5th grade has just started a new Unit of Inquiry. The Central Idea is: Responsibility requires purposeful action.

Our Lines of Inquiry are: Conflict over water and other natural resources; The responsibilities of citizens to reduce, reuse, and recycle; and the distribution of water on Earth.

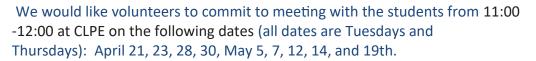
We will be exploring these Lines of Inquiry through Reading, Writing, and Science.

### **Volunteers Needed**

CLPE is seeking mentors to help guide our 5<sup>th</sup> graders through their Exhibition projects. Exhibition is a signature program at IB schools that involves 5th-grade students working collaboratively to conduct an in-depth inquiry into real-life issues or problems. What makes CLPE's Exhibition projects unique is that they are done in the spirit of activism and/or philanthropy. The results of this inquiry process will then be shared with the whole school community at our exhibition showcase (tentatively set for May 22nd). CLPE students will work together in small groups to identify and research local opportunities for activism or philanthropy that they are passionate about. Then, they will take action to address a need in our community utilizing their time, treasure or talents.

Volunteer mentors will be paired with a small group of students (3-5 students) to provide project planning guidance and ensure the projects are realistic, appropriate and on-track.

We are in need of several volunteer mentors to meet with the students during their service project planning phase. Each mentor will be paired with a group of 3-5 students to help guide their creative ideas towards realistic and meaningful activities.



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### **Volunteers Needed**

We would like volunteers to commit to meeting with the students for about an hour at a time at CLPE on Tuesdays and/or Thursdays. Please visit and fill in the survey link here:

<u>CLPE Exhibition Mentor Dates</u> OR Here is the URL: <u>https://forms.gle/E4ULX3ZNnGUcfWpB8</u>



Also, if you can make it, there will be a mentor/volunteer orientation and training held at CLPE on Friday, April 17, 10-10:50. After, from 11:00-12:00 we will hold a meet and greet with the students.

Please note: Mentors do NOT have to attend all mentoring sessions, but ideally, it's best for the students if you can attend all or at least most of them.

Mentors are not required to be experts in any area, but "consultants" who advise a small group of students as needed. No supplies or experience is needed. A guide is provided to aid in facilitating group sessions. Training is provided to prepare mentors with the key elements of the IB Primary Years Program.

### **Mentor Expectations**

1. Attend Mentor Training on Friday, April 17, 10:00-10:50. Meet and Greet following 10:50-12:00

2. Meet twice a week in the morning with the same group of 5th-grade students for 5 consecutive weeks April 21-May 19th. If you are free on May 20th or 21st, it would be great to help your groups with "last-minute" adjustments to their projects before the presentation day on May 22nd.

3. Ask questions to encourage students' depth in thinking and questioning (inquiry), support students in securing experts for the student group to interview, guiding students during their planning and organization for taking action and presenting their inquiry to others. "Stretch their path to new heights on the exhibition journey, but let them steer."

4. Help students learn from situations that didn't go as planned through reflection and discussion. Help students get unstuck through looking at a problem differently.

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### **CLPE Pirate Pages**

### **Volunteers Needed**

5. Support students in setting goals each week.

6. Suggest resources that might be helpful in further research needed for deeper understanding, action, and/or presentation planning.

7. Aid in interpreting difficult information.

8. Facilitate interviews, telephone calls, communications with public (emails, letters, brochures, etc.) Students will need to have a script for verbal contacts or written communications approved by teachers first.

9. Make sure you are registered with PSD's Partnership and Volunteer Center online at: <u>http://www.psdschools.org/partnerships</u>

10. Mentors are invited to attend the exhibition presentations that are tentatively scheduled during the day on May 22nd.

We hope you can help facilitate the work of these budding young philanthropists and activists!

Please contact Mike Mosley, Amanda Pfeiffer, or Kat Roddy with any questions. (mmosley@psdschools.org)(aeschman@psdschools.org) (kroddy@psdschools.org)

### **Pennies for Patients**

Leukemia and Lymphoma Society Pennies for Patients begins March 23 and ends April 10. Information about this partnership to end cancer will be sent home soon.





### **Thank You**



Thank you to everyone that participated in the 5210+ challenge! We hope students learned new ways to practice healthy living and that this practice encourages year long changes in behavior! **Be sure to turn in your 5210+ participation form by March 4**<sup>th</sup>**. All logs must be filled out and signed by a parent/guardian in order to be counted.** If you participated even just a little, please turn in the log as we get credit for the number of participants. Also if your family participated, please turn in your family log in order to be entered into a drawing to win a gift card to King Soopers!

### **Easy ways to help CLPE:**

- 1. We collect Morning Fresh Milk Caps
- 2. Boxtops for education. Get the Box Tops for Education APP and scan your receipt.
- 3. Register online at Kingsoopers.com and click "Enroll now." Log into your existing King Soopers digital account. If you don't have one, you can easily create one. Once logged in, search "CLPE PTO" or "XM984" to designate CLPE as your supported non -profit. For every King Soopers store or fuel purchase, swipe your card or enter your phone number and King Soopers will donate to our school.





#### March is Music in our Schools Month!

We are excited to have such excitement surrounding our music classes, clubs, and performances here at CLPE. We also enjoy daily music on the morning announcements. Please ask your children about music class, their musical interests, and whether they have thought about playing an instrument or taking private lessons. All are great ways to improve musical abilities and build life skills and lifelong enjoyment of music!

#### 2019-20 Music Programs:

Congratulations to our CLPE Kindergarteners and 4<sup>th</sup> graders for their amazing music performances during February!

For all programs, evening performances are at **6:00 p.m.** This is a change from last year due to our earlier school day. Students need to arrive in their classrooms at 5:50 p.m. the evening of the program. **Daytime programs will occur the day of the performance at 2:00 p.m. EXCEPT for 5**<sup>th</sup> grade, which will be at 1:45 p.m. due to the length of the performance. There will NOT be daytime performances for the Choir and Modern Band concerts.

### **Upcoming programs:**

- Thursday, March 26: RiverSong Choir
- Thursday, April 2: 1<sup>st</sup> grade
- Thursday, April 23: Modern Band
- Thursday, May 7: 5<sup>th</sup> grade

**RiverSong Choir**: Choir continues to practice on Tuesday mornings from 7:30-8:00 a.m. in the music room. As a weather note, please make safety your priority. If we have school and there are no delays, we will have choir, but use your best judgment regarding attendance when there is inclement weather. If there is a delay or if school is cancelled, we would not have choir.

Modern Band Club continues to meet on Thursday afternoons until 3:45. The Modern Band Club will meet
Thursday afternoons until April 30, with a concert on April 23. There will be NO MODERN BAND on March
5, nor will we meet during Spring Break! Please mark your calendar if your student participates in this club.

488-7645

**As always, please contact me** with any questions or concerns. I am at CLPE all day on Tuesday and Thursday, and in the morning on Wednesday.

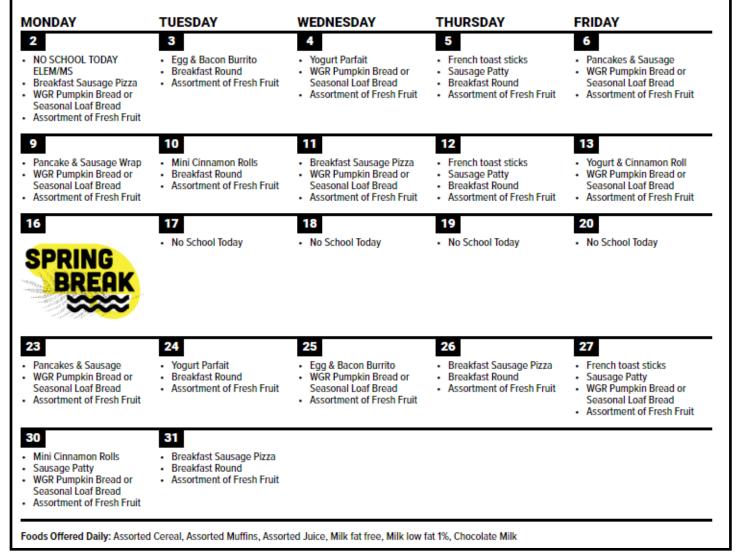
Melissa Flail

mflail@psdschools.org

### **Breakfast Menu**

## March 2020

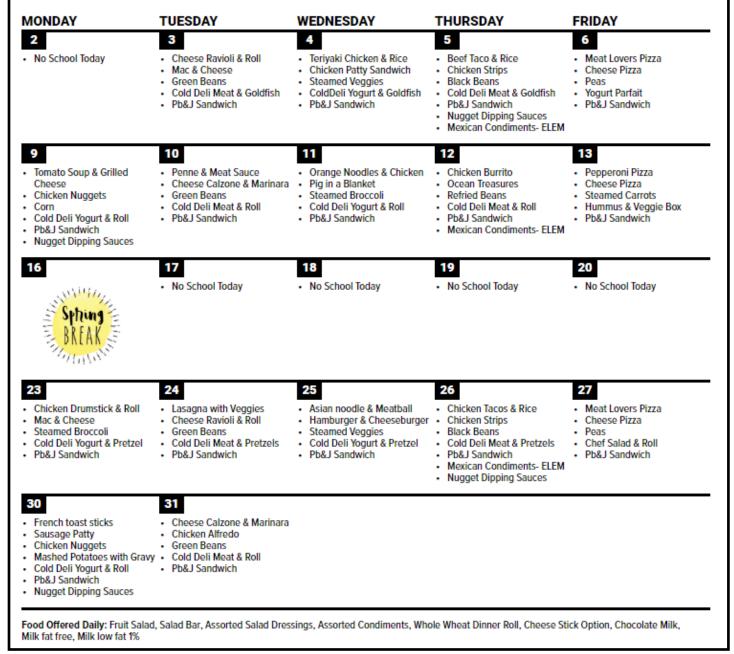
Cache La Poudre Breakfast



### **Lunch Menu**

## March 2020

Cache La Poudre Lunch



Poudre School District does not endorse or take responsibility for programs/activities sponsored by other organizations.

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Join us at the Fort Collins Museum of Discovery on April 30 to relax and enjoy the short films of Poudre School District students. Each showing will feature 10 short films of 5 minutes or less. An elementary showing will start at 5:30, a middle school showing at 6:30 and a high school showing starts at 7:30. Explore this website to learn more, including how to submit your video! <u>https://sites.google.com/psdschools.org/psd-</u> wevideo-student-showcase/home

